



10/01/2004 09:45 FAX 4153712201

DUANE MORRIS LLP SF

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7590

07/02/2004

EDWARD J. LYNCH
DUANE MORRIS LLP
ONE MARKET SPEAR TOWER
SUITE 2000
SAN FRANCISCO, CA 94105

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Ruth Der	(Depositor's name)
<i>Ruth Der</i>	(Signature)
October 1, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/901,856	07/09/2001	Alan K. Schaefer	22963-1244 R0370-01901	9734

TITLE OF INVENTION: LINEAR ABLATION ASSEMBLY

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1200 \$685	\$300	\$1500 \$985	10/04/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
ROLLINS, ROSILAND STACIE	3739	606-041000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 EDWARD J. LYNCH
- 2 Duane Morris LLP
- 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

CARDIMA, Inc.
47266 Benincia Street, Fremont, CA 94538-7330

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

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- ☒ Issue Fee
- ☒ Publication Fee
- ☒ Advance Order - # of Copies 10

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- ☐ A check in the amount of the fee(s) is enclosed.
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Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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(Date)

Reg. No. 24,422

Sept 30, 2004

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TRANSMIT THIS FORM WITH FEE(S)



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DUANE MORRIS LLP SF

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DUANE MORRIS LLP
ONE MARKET, SPEAR TOWER, SUITE 2000
SAN FRANCISCO, CA 94105-1104
PHONE: 415.371.2200
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FACSIMILE TRANSMITTAL SHEET

To: Mail Stop ISSUE FEE

FIRM/COMPANY: U.S. Patent and Trademark Office

FACSIMILE NUMBER: 703 746-4000

**CONFIRMATION
TELEPHONE:**

FROM: Ruth Der, Paralegal

DIRECT DIAL: 415.371.2231

DATE: October 1, 2004

USER NUMBER:

FILE NUMBER: U.S. Serial No. 09/901,856, Atty. Docket No. R0370-01901

TOTAL # OF PAGES: 5
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Alan K. Schaer

For: **LINEAR ABLATION ASSEMBLY**

Serial No.: 09/901,856

Filed: July 9, 2001

Atty. Docket No.: R0370-01901

Examiner: R. S. Rollins

Group Art Unit: 3739

Confirmation No.: 9734

TRANSMITTAL

CERTIFICATE OF MAILING PURSUANT TO 37 CFR 1.8

I hereby certify that this these papers are being sent by facsimile to (703) 746-4000, addressed to Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 1, 2004 in San Francisco, CA.

By: 

Mail Stop ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

1. Transmitted herewith for filing in the above-identified patent application are the following:

X Part B – Fee(s) Transmittal in duplicate

2. Applicant asserts small entity status.

3. Fees Due

X Issue fee (\$685);

X Ten advanced copies (\$30); and

X Publication, \$300

Total Fees Due.....\$1015.00

4. Payment of Fees

X The Commissioner is authorized to charge any fees and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-01901. **A duplicate copy of this transmittal is enclosed.**

Respectfully,

By: 

Edward J. Lynch

Registration No. 24,422

Attorney for Applicants

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